

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 330-270

MITSUI et al

C# M#

Serial No. 10/689,527

PC/A.U.

1756

Filed: October 21, 2003

Examiner: Rosasco

Date: November 15, 2005

Title: PROCESS FOR MANUFACTURING HALF-TONE PHASE SHIFTING MASK
BLANKS

DPW
\$

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 0 minus highest number
previously paid for 20 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 0 minus highest number
previously paid for 3 (at least 3) = 0 x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add
\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)
One Month Extension \$120.00 (1251)/\$60.00 (2251)
Two Month Extensions \$450.00 (1252)/\$225.00 (2252)
Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)
Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$

Terminal disclaimer enclosed, add \$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 180.00

Assignment Recording Fee \$40.00 (8021) \$

Other: \$

TOTAL FEE ENCLOSED \$ 180.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor
Arlington, Virginia 22203-1808
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Facsimile: (703) 816-4100
ARC:eaw

NIXON & VANDERHYE P.C.
By Atty: Arthur R. Crawford, Reg. No. 25,327

Signature: _____



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For: PROCESS FOR MANUFACTURING HALF-TONE PHASE SHIFTING
MASK BLANKS

* * * * *

November 15, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

11/16/2005 SZEWDIE1 00000107 10689527

01 FC:1806

180.00 OP

Sir:

INFORMATION DISCLOSURE STATEMENT

Attention is invited to the attached copy of an Official Action mailed on or about October 27, 2005 in the counterpart Taiwanese application. The two documents, both U.S. patents, are listed on the attached Form PTO/SB/08A. These two patents are assigned to the owner of the subject application.

Official citation and consideration of all the attached documents is requested. Please return to the undersigned a copy of the attached PTO/SB/08A with the examiner's initials in the left column [MPEP §609] with the next communication.

I hereby certify that each item of information contained herein was first cited in a communication from a foreign patent office in a counterpart foreign application not more than 3 months from the filing date of this statement [see 37 C.F.R. § 1.97(e) (1)].

The filing of an Information Disclosure Statement shall not be construed as a representation that a search has been made, an admission that the information cited is, or is considered to be, material to patentability [37 C.F.R. § 1.97(g) & (h)] or that no other material information exists.

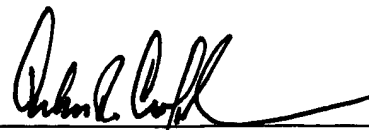
The Commissioner is hereby authorized to charge our Deposit Account No. 14-1140 for any further fees required in connection with the filing of this Information Disclosure Statement.

MITSUI et al
Serial No. 10/689,527

Respectfully submitted,

NIXON & VANDERHYE P.C.

By: _____



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**INFORMATION DISCLOSURE
CITATION**

ATTY. DOCKET NO.

330-270

APPLICANT

MITSUI et al

SERIAL NO.

10/689,527

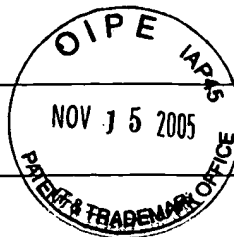
(Use several sheets if necessary)

FILING DATE

October 21, 2003

TC/A.U.

1756

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	6,153,341	11/2000	Mitsui et al			
	6,783,634 B2	8/2004	Nozawa et al			

FOREIGN PATENT DOCUMENTS

DOCUMENT	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES NO

OTHER DOCUMENTS (including Author, Title, Date, Pertinent pages, etc.)

*Examiner

Date Considered

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.